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Attorney Docket No. SEL 2610

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PATENT APPLICATION TRANSMITTAL LETTER

011 U.S. PTO
09/873832



05/04/01

Transmitted herewith for filing is the patent application of:

1. Inventor(s): Shunpei YAMAZAKI, Yasuyuki ARAI and Hajime KIMURA
2. Title: Display Device and Method of Manufacturing The Same

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Enclosed are:

X 20 Sheets of Drawings

X Formal
 _____ Informal

_____ Assignment of invention to _____.

X 39 Pages of Specification

X 7 Pages of Claims

☒ Abstract of The Disclosure
☐ Statement of Small Entity
☐ Declaration and Power of Attorney
☐ Information Disclosure Statement
☒ Appointment of Associate Attorneys
☐ Preliminary Amendment A

Applicant claims priority under 35 USC §119 to the following foreign application:

Serial no. 2000-168330 filed June 6, 2000 in Japan.

☒ A certified copy of this priority document is enclosed herewith.
☐ Please enter the attached amendment before calculating the fees.

Claims as Filed

	Number Filed		Number Extra	Rate	Fee
Total	35	-20	15	(small entity) x 9 (others) x 18	\$270.00
Independent	8	-3	5	(small entity) x 40 (others) x 80	\$400.00
Multiple Dependent	No			(small entity) x 135 (others) x 270	\$0.00
Basic Fee				(small entity) x 355 (others) x 710	\$710.00
Assignment					\$0.00
Total Fee					\$1380.00


09073833-060401

____ Please charge my Deposit Account No. 50/1039 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.

X The Commissioner is hereby authorized to charge any additional fees (except the issue fee) which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 50/1039. A duplicate copy of this sheet is enclosed.

X A check in the amount of \$1380.00 is enclosed to cover the filing fee and the recordation of the Assignment, if any, transmitted herewith.

Date: June 1, 2001


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Date of Deposit June 4, 2001

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CF 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231

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